# Shelby County Bass Anglers
## 2024 Points Standings

| | TEAM | #1 SR | #2 TB | #3 TB | #4 SR | #5 SR | #6 TB | #7 SR | #8 TB | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sowell/Packard | 98 | 95 | 104 | 104 | 99 | 98 | 99 | 97 | 602 |
| 2 | Andrews/Gilchrist | 104 | 96 | 100 | 0 | 97 | 99 | 98 | 98 | 596 |
| 3 | Wells/Sims | 100 | 92 | 95 | 50 | 98 | 105 | 50 | 105 | 595 |
| 4 | Addison/Burgay | 96 | 98 | 94 | 94 | 95 | 0 | 97 | 0 | 574 |
| 5 | Doggett/Jordan | 93 | 93 | 94 | 93 | 95 | 0 | 0 | 97 | 565 |
| 6 | Burgay/Pledger | 97 | 89 | 94 | 97 | 105 | 0 | 0 | 0 | 482 |
| 7 | Pledger/Messer | 93 | 99 | 96 | 98 | 50 | 0 | 0 | 0 | 436 |
| 8 | Koonce/Wiggins | 95 | 97 | 98 | 95 | 0 | 0 | 0 | 0 | 385 |
| 9 | Taylor/Taylor | 93 | 94 | 94 | 96 | 0 | 0 | 0 | 0 | 377 |
| 10 | Sanderson/Sanderson | 50 | 0 | 0 | 100 | 96 | 0 | 105 | 0 | 351 |
| 11 | McDonald/McDonald | 0 | 89 | 94 | 50 | 0 | 98 | 0 | 0 | 331 |
| 12 | Bearden/Bearden | 93 | 89 | 0 | 0 | 0 | 98 | 0 | 0 | 280 |
| 13 | Turner/Turner | 94 | 91 | 94 | 0 | 0 | 0 | 0 | 0 | 279 |
| 14 | Oswalt/Oswalt | 0 | 89 | 97 | 0 | 0 | 0 | 0 | 0 | 186 |
| 15 | Prince/Locke | 93 | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| 16 | Oswalt/Andrews | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 99 | 149 |
| 17 | Magby/Magby | 0 | 105 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| 18 | Hall/Gonzales | 0 | 0 | 0 | 0 | 95 | 98 | 50 | 0 | 95 |
| 19 | Tolar/Tolar | 0 | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| 20 | | | | | | | | | | |
| 21 | | | | | | | | | | |
| 22 | | | | | | | | | | |
| 24 | | | | | | | | | | |
| 25 | | | | | | | | | | |
| 26 | | | | | | | | | | |
| 27 | | | | | | | | | | |
| 28 | | | | | | | | | | |
| 29 | | | | | | | | | | |
| 30 | | | | | | | | | | |
| 31 | | | | | | | | | | |
| 32 | | | | | | | | | | |
| 33 | | | | | | | | | | |
| 34 | | | | | | | | | | |
| 35 | | | | | | | | | | |